TOWN **16** RANGE **4** SECTION **12**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | LOT 1 NE¼-NE¼ | | | | | | | | | | | | | | | | | | | 18 65 1 | | | | | | 2 Pat. 33 | | | |
| | LOT 2 NW¼-NE¼ | | | | | | | | | | | | | | | | | | | 48 65 1 | | | | | | 59 Pat. 636 | | | |
| | LOT 3 SW¼-NE¼ | | | | | | | | | | | | | | | | | | | 48 65 1 | | | | | | 59 Pat. 636 | | | |
| | LOT 4 SE¼-NE¼ | | | | | | | | | | | | | | | | | | | 48 65 1 | | | | | | 59 Pat. 489 | | | |
| | NE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |