TOWN **16** RANGE **5** SECTION **1**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | NE¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |