TOWN **16** RANGE **6** SECTION **6**

FORM 1769 — H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | E½ E½ ~~NE¼-NE¼~~ | 95 1191 | 7 | | | | | | | 45 78 | 545 | 47 112 | 146 | 56 126 | 370 | | | | | | | | | | | | | | |
| | W½ E½ ~~NW¼-NE¼~~ | 66 151 | 713 | 74 219 | 750 | 89 508 | 35 | | | | | 53 121 | 150 | 116 | 437 | | | | | | | | | | | | | | |
| | E½ W½ ~~SW¼-NE¼~~ | 44 78 | 542 | 49 112 | 595 | 50 118 | 151 | 52 129 | 265 | 61 138 | 605 | 135 | 264 | 63 140 | 10 | | | | | 63 76 | 65 | | | | | | | | |
| | W½ W½ ~~SE¼-NE¼~~ | 66 152 | 79 | 02 415195 | | 05 440659 | | | | | | | | | | 66 152 | 76 | 152 | 77 | | | | | | | | | | |
| | NE¼-NW¼ | 02 415195 | | | | | | | | 48 111 | 437 | 52 130 | 417 | | | | | | | | | | | | | | | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MISCELLANEOUS:
- 67 Hwy. 13 C.S. w/in 0.25 mi. 85 226 4 Lse 87 Assn'd 359 46 93 Pat 959 32 00 Esm 4019 16 241 Access Gov. 322 13 87 Assn'd 364 74 35 PAT 391 87 Esm 2071 U018 A11-12
- 93 Pat 959 32
- PAT 27 242 52 Term 120 103
- 92 MFL order 852 38 93 Pat 959 32 99 MFL-withdraw 1961 65
- PAT 64 350 50 ORDER 117 455 52 Term. 123 376