

TOWN 16

RANGE 6

SECTION 23

FORM 1769

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|------------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | NE $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |