TOWN **16** RANGE **7** SECTION **6**

FORM 1769 H. C. MILLER CO., MILWAUKEE

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Govt. Lot 1 | | | | | | | | | 49 108 | 104 | 59 113 | 133 | 59 Misc | 2492 | | | | | | | | | | | | | | | PAT 80 | 440 | | |
| | Govt. Lot 2 | | | | | | | | | 49 108 | 104 | 59 113 | 133 | 59 Misc | 2492 | | | | | | | | | | | | | | | PAT 80 | 440 | | |
| | E½ of Govt. Lot 3 | | | | | | | | | | | | | | | 77 252 01 405166 | 547 | 75 266 | 518 | 265 5 | 1692 84 | 87 | 76 | 91 5 | 40 | | | | | | | | |
| | Govt. Lot 4 | 69 174 | 814 | 178 | 331 | 79 276 | 492 | 85 295 | 546 | 91 729 | 12 | 93 872 | 39 | 57 118 | 622 | | | | | | | | | | | 66 T.F.Agr. 84 Entry 153 | 515 | 72 FJ 210 | 131 | 59 PAT 79 LC 274 | 137 581 | 50 JUDG 11 M 469 277 | Agrem. 77 |
| | NE¼-NW¼ | 99 2013 | 66 147503 13 | 68 163225 | 05 440548 | 54 121 72 208 | 533 222 | 55 116 98 260 | 540 542 | 116 260 | 542 543 | 87 129112 267 | 180 91 729 | 129214 12 | | 64 76 M 257 5 | 158 336 | 68 162398 07 438520 | | 165 5 05 440549 | 713 165 5 440550 | 714 72 | Pars 208 | 189 | | 73 csm #198 1 csm 213 88 App. for Trans. 432 80 csm 4518 424951 | | csm #670 3 cs. 282 91 csm 2662 10 84 Rel. med. LN 426186 | | PAT 59 143 74 EASE 20 423 90 844 | 86 Aff 123114 77 EASE 276 258 Lien 424334 | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |