TOWN 17 RANGE 5 SECTION 29

FORM 1769

See other sheets (4)

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | NE¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼ ~~SE¼~~-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 90 | 591 | 92 | 621 | 97 (ASSN) | 92 | 842 | 32 | 850 | 47 | 94 | 1007 | 21 | 92 | 3rd Sup Decl | 6th Sup. Decl. | Phase 4- | 93 | Phase 5 | |
| | 1053 | 91 | 1053 | 92 | 95 | 1095 | 84 | 93 | 892 | 8 | 95 | 1097 | 86 | 800 | 67 | 800 | 71 | 1 condo | 28 | 1 condo | 29 |
| 96 | 1301 | 9 | 97 | 1540 | 69 | 1621 | 35 | 1621 | 37 | 1629 | 68 | 4th Sup. Declar. | 7th Sup. Declar. | 896 | 45 | 896 | 49 | 94 LC | 1048 | 95 | 1048 LC | 98 |
| | 1630 | 27 | 1634 | 33 | 99 | 1641 | 55 | 1643 | 19 | 1692 | 52 | 95 LC | 1125 | 18 | CSM | 3264 | 1175 | 16 | 96 | Order | |
| | 1718 | 52 | 1760 | 24 | 1852 | 52 | 1852 | 53 | 1852 | 54 | CSM | 3406 | 14 | 201 | CSM | 3461 | 1373 | 52 | 99 | LF: 385152 | |
| 99 | 1940 | 21 | 1940 | 22 | 1988 | 61 | 1988 | 62 | 1988 | 63 | LP | 385709 | 2014 | 33 | 15 | 56 | Plat-Swug Harbor West | | 1997 | 19 | |
| | 2019 | 37 | 2019 | 39 | 2019 (ASSN) | 45 | 2042 | 69 | 2054 | 58 | Rel. L.P. | | File 2 EN. 137 | | | | Term Jt. TN | | 2167 | 48 | Final Judg |
| | 2162 | 20 | 00 | 2228 | 60 | 2237 | 40 | 2287 | 16 | 2287 | 28 | 2167 | 52 | 00 | 2218 | 5 | 2314 | 46 | 05 | marn agr | |
| | 2414 | 25 | 2435 | 48 | 01 | 402397 (ASSN) | | 402573 | | 402875 | | | | | | | | | | 446469 | |
| | 406172 | | 406173 | | 02 | 416008 | | 03 | 418737 | | 418738 (ASSN) | | | | | | | | | | |
| | 418893 | | 419282 | | 03 | 419349 | | 419701 | | 420885 | | | | | | | | | | | |
| | 421302 | | 422171 | | | 425355 | | 427517 | | 427518 | | | | | | | | | | | |
| | 427519 | | 428378 | | | 428379 | | 429246 | | 429247 | | | | | | | | | | | |
| 04 | 433485 | | 436964 | | | | | | | | | | | | | | | | | | |

H.C. Miller Company
Milwaukee, Wisconsin