

TOWN

17

RANGE

6

SECTION

5

FORM 1769

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | |
|----------------|-----------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | SW NE 1/4 - SW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW NW 1/4 - NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW SW 1/4 - NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW SE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE NE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE NW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE SW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE SE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

8214 64 231 2 356 14
 266 21 266 72 266 74 281 66 321 18
 321 19 341 52 318 89 391 28 413 45
 418 61 418 62 419 21 422 49 422 50
 422 52 435 18 455 23 458 92 479 42
 479 45 525 88 603 67 719 80 719 97
 732 28 751 47 751 48 772 80 779 40
 788 75 802 83 802 85 846 22 865 81
 910 50 933 73 969 94 990 48 1001 94
 1017 57 1026 97 1026 98 1037 1 1054 15

Term life est. Amend. LC Term J4-T4
 1235 1350 1361 4 0465634
 02 AFFF-Correct AFFF-Correct L15 Pendens L15 Pendens
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