

TOWN

17

RANGE

7

SECTION

12

| No. of Section | Description | Deeds | | | | | | | | Mortgages | | | | | | | | Miscellaneous | | | | | | | | |
|----------------|-------------|-------|--------|--------|--------|--------|------|------|--------|-----------|--------|------|------|------|------|---------|--------|---------------|------|-----------|------|------|------|-----------|------|------|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | |
| NE 1/4-NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 70 | 180 | 127 | 231 | 23 | 33 | 01 | 406492 | 8116 | 31 | 57 | 128 | 91 | 01 | Par Rel | 403662 | 50 | 62 | 285 | 57 | 64 | 149 | PAT | 50 | EASE |
| NW 1/4-NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 66 | 148114 | 148115 | 148134 | 148491 | 76 | 433 | 91 | 653 | 69 | 92 | 747 | 93 | 8116 | 31 | 56 | 62 | 285 | 57 | 64 | 149 | 66 | 148148492 | 8116 | EASE |
| SW 1/4-NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 66 | 148114 | 148115 | 148134 | 148491 | 96 | 1400 | 59 | 148158 | 148492 | 69 | 66 | 433 | 60 | 5 | 64 | 149 | 66 | 148148492 | 68 | 303 | 50 | EASE | | |
| SE 1/4-NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 66 | 148114 | 148115 | 148134 | 148491 | 96 | 1400 | 59 | 148158 | 148492 | 68 | 708 | 169 | 53 | 5 | 64 | 149 | 66 | 148148492 | 68 | 303 | 50 | EASE | | |
| NE 1/4-NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 115 | 438 | 115 | 439 | 129 | 143 | 129 | 144 | 60 | 133 | 367 | 133 | 368 | 5 | 64 | 149 | 66 | 148148492 | 68 | 303 | 50 | EASE | | |
| NW 1/4-NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 64 | 140523 | 69 | 171 | 586 | 251 | 375 | 80 | 235 | 81 | 8481 | 89 | 866 | 54 | 866 | 55 | 910 | 92 | 140523 | 69 | 171 | 586 | 251 | 375 | |
| SW 1/4-NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 115 | 438 | 115 | 439 | 129 | 143 | 129 | 144 | 60 | 133 | 367 | 133 | 328 | 5 | 64 | 149 | 66 | 148148492 | 68 | 303 | 50 | EASE | | |
| SE 1/4-NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 115 | 438 | 115 | 439 | 129 | 143 | 129 | 144 | 60 | 133 | 367 | 133 | 367 | 5 | 64 | 149 | 66 | 148148492 | 68 | 303 | 50 | EASE | | |