TOWN **18** RANGE **4** SECTION **15**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | NE¼-NE¼ | | | | | | | | | | | AM 95 | 610 | 114 39 | | AM 255 | S 327 | | | | | | | AB 65 | 1 | | | 2 Part | 206 |
| | NW¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LOT 1 NE¼-NW¼ | | | | | | | | | | | AM 95 | 610 | 114 39 | | AM 255 | S 327 | | | | | | | AB 65 | 1 | | | 2 Part | 206 |
| | LOT 2 NW¼-NW¼ | | | | | | | | | | | AM 95 | 610 | 114 39 | | AM 255 | S 327 | | | | | | | AB 65 | 1 | | | 2 Part | 206 |
| | LOT 3 SW¼-NW¼ | | | | | | | | | | | | | AM 114 39 | | AM 255 | S 327 | | | | | | | AB 65 | 1 | | | 80 Part | 86 |
| | LOT 4 SE¼-NW¼ | | | | | | | | | | | | | AM 114 39 | | AM 255 | S 327 | | | | | | | AB 65 | 1 | | | 80 Part | 86 |