TOWN **18** RANGE **4** SECTION **26**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| | NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NE¼-NE¼ | 41 104 | 198 | 45 105 | 472 | 48 116 | 51 | 116 | 53 | 114 | 293 | 116 | 77 | 49 90 | 629 | 45 56 S | 220 | 62 | 110 | 48 56 S | 285 | 56 S | 290 | 65 S | 130 | 59 Pat 206<br>1 SOAA K | | 45 1 SOAA K<br>48 114 AFF | 274 | 1 SOAA K<br>114 JUDG. | 295 | 1 SOAA K<br>52 119 FJ. | 452 |
| | | NW¼-NE¼ | | | | | 1940 100 | 617 | | | 47 112 | 370 | 48 116 | 75 | 49 116 | 140 | | | | | | | | | | | 114 AFF | 309 | 48 114 AFF | 310 | 64 Pat. 26<br>TERM 114 | 397 | 48 Descent 114<br>49 111 AFF | 308<br>539 |
| | | Lot 3<br>SW¼-NE¼ | | | | | | | | | 41 104 | 198 | 48 114 | 293 | 116 | 77 | | | | | | | | | | | | | | | 1 Pat. | 192 | 52 119 FJ. | 452 |
| | | SE¼-NE¼ | | | | | | | | | | | 48 116 | 42 | 58 Misc. 2 | 311 | | | | | | | | | | | | | | | 1 Pat | 148 | | |
| | | NE¼-NW¼ | | | | | | | | | 43 105 | 174 | 44 106 | 570 | 47 114 | 39 | 77 255 S | 327 | | | | | 48 65 | 1 | | | | | | | | | 1 Pat | 163 |
| | | Lot 1<br>NW¼-NW¼ | | | | | | | | | 43 105 | 174 | 44 106 | 570 | 47 114 | 39 | 77 255 S | 327 | | | | | 48 65 | 1 | | | | | | | | | 1 Pat. | 163 |
| | | Lot 2<br>SW¼-NW¼ | | | | | | | | | | | | | 47 114 | 39 | 77 255 S | 327 | | | | | 48 65 | 1 | | | | | | | | | 1 Pat | 197 |
| | | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |