TOWN 18 RANGE 6 SECTION 29

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | NE 1/4 - NE 1/4 | | | | | | | | | | | | | | | 439377 | | 439378 | | 439379 | | 441615 | | | | | | | | | | | |
| | NW 1/4 - NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - NE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |