TOWN **19** RANGE **4** SECTION **21**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| | NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Lot 5 NE¼-NE¼ | | | | | | | | | | | | | AM 114 | 39 | 77 255 | S 327 | | | | | | | AB 65 | 1 | | | | | | | | |
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| | | SE¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |