TOWN 19 RANGE 5 SECTION 24

FORM 1769 H. C. MILLER CO., MILWAUKEE

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| | | 240 | 204 | 246 | 678 | 257 | 36 | 258 | 4 | 258 | 5 | 261 | 731 | 269 | 272 |
| | | 272 | 423 | 280 | 108 | 295 | 245 | 295 | 518 | 300 | 127 | 55 | 96 | 92 | 24 |
| | | 92 | 79 | 95 | 28 | 112 | 14 | 137 | 72 | 153 | 74 | 342 | 23 | 342 | 24 |
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| | | 590 | 18 | 593 | 23 | 682 | 88 | 687 | 75 | 736 | 69 | 806 | 80 | 832 | 53 |
| | | 848 | 46 | 848 | 55 | 892 | 62 | 933 | 55 | 1123 | 29 | 1133 | 1 | 1145 | 27 |
| | | 1175 | 55 | 1204 | 70 | 1443 | 63 | 1577 | 68 | 1596 | 13 | 1765 | 7 | 1917 | 53 |
| | | 1967 | 46 | 1985 | 26 | 1987 | 43 | 2145 | 24 | 2172 | 9 | 2287 | 46 | 414534 | |
| | | 435085 | | 435432 | | 435433 | | 435434 | | 435435 | | 439816 | | 443246 | |
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| | NE¼ ~~NW¼~~-NE¼ | | | | | | | | | | | | | | |
| | SW¼-NE¼ | | | | | | | | | | | | | | |
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| | | 242 | 199 | 242 | 200 | 246 | 678 | 250 | 370 | 257 | 36 | 258 | 4 | 258 | 5 |
| | | 261 | 731 | 265 | 647 | 269 | 272 | 280 | 108 | 295 | 245 | 295 | 518 | 300 | 127 |
| | | 55 | 96 | 92 | 24 | 95 | 28 | 112 | 14 | 137 | 72 | 153 | 74 | 342 | 23 |
| | | 342 | 24 | 391 | 12 | 391 | 13 | 391 | 66 | 407 | 69 | 417 | 78 | 417 | 80 |
| | | 439 | 81 | 445 | 14 | 445 | 15 | 459 | 92 | 507 | 5 | 570 | 81 | 589 | 98 |
| | | 590 | 18 | 593 | 23 | 682 | 88 | 687 | 75 | 806 | 80 | 832 | 53 | 848 | 46 |
| | | 848 | 55 | 892 | 62 | 933 | 55 | 1133 | 29 | 1133 | 1 | 1145 | 27 | 1175 | 55 |
| | | 1204 | 70 | 1443 | 63 | 1577 | 68 | 1596 | 13 | 1917 | 53 | 1969 | 46 | 1985 | 26 |
| | | 1987 | 43 | 2145 | 24 | 2172 | 9 | 2287 | 46 | 414534 | | 435085 | | 435432 | |
| | | 435433 | | 435434 | | 435435 | | 439816 | | 443246 | | 443921 | | | |
| | SE¼ ~~NE¼~~ | | | | | | | | | | | | | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | |
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