TOWN **19** RANGE **5** SECTION **28**

FORM 1769 H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | NE¼-SW¼ | 74 222 | 64 | 77 255 | 720 | | | | | | | 51 115 | 54 | 118 | 424 | | | | | | | | | | | | | | |
| | NW¼-SW¼ | 72 207 | 729 | 80 286 | 439 | 84 152 | 61 | 85 193 | 48 | 86 242 | 39 | 273 | 32 | 87 112 | 264 | 72 207 | 730 | 76 241 | 328 | 77 252 | 426 | 77 252 S 576 | | 73 50 S 612 | | | | | |
| | | | | | | | | | | | | 921 | 56 | 79 275 | 478 | 80 243 S 41 | | 80 Part. S. 271 | 24 | 273 | 34 | 89 538 | 34 | 91 655 | 67 | | | | |
| | | | | | | | | | | | | | | 656 S 11 | | 658 S 50 | | 678 | 11 | 93 920 | 82 | 95 1106 | 26 | | | | | | |
| | | | | | | | | | | | | | | 1115 S 30 | | 1115 S 31 | | 1115 S 32 | | 99 1961 S 42 | | 1961 | 43 | | | | | | |
| | | | | | | | | | | | | | | 01 402662 | | 05 444604 | | 444895 Rel | | 445092 S | | 448954 | | | | | | | |
| | SW¼-SW¼ | 77 255 | 720 | | | | | | | | | 51 115 | 54 | 118 | 424 | | | | | | | | | | | | | | |
| | SE¼-SW¼ | 77 255 | 720 | | | | | | | | | 51 115 | 54 | 118 | 424 | | | | | | | | | | | | | | |
| | NE¼-SE¼ | 70 180 | 127 | 00 2312 | 33 | 01 406492 | | | | | | | | | | | | | | | | | | 97 MFL 1610 | 50 | | | 64 PAT 295 | 73 Order 211 741 |
| | NW¼-SE¼ | 00 2220 | 12 | 01 404349 | | 41 102 | 511 | 103 | 50 | 43 106 | 118 | 103 | 176 | 57 118 | 598 | 00 2220 | 14 | 2220 | 17 | 01 404322 S | | Par. Rel 404346 S | | 405998 | | 00 AFF. Correct 2242 | 60 | 2242 | 63 01 |
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