

## TOWN

19

## RANGE

6

## SECTION

3

| No. of Section | Description                        | Deeds |      |      |      |      |      |      |      | Mortgages     |         |      |      |      |      |      |  | Miscellaneous |      |      |      |      |  |                                 |
|----------------|------------------------------------|-------|------|------|------|------|------|------|------|---------------|---------|------|------|------|------|------|--|---------------|------|------|------|------|--|---------------------------------|
|                |                                    | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page    | Vol. | Page | Vol. | Page | Vol. | Page                                     | Vol.          | Page | Vol. | Page | Vol. | Page   | Vol.                            |
| NE 1/4-NE 1/4  | 82<br>300 445 92<br>775 41 2520 57 |       |      |      |      |      |      |      |      | 51<br>108 139 | 113 192 |      |      |      |      |      |  | 97<br>1478 40 |      |      |      |      |  | PAT 425 93 Pat<br>21 959 32     |
| NW 1/4-NE 1/4  | 82<br>300 445 92<br>775 41 2520 57 |       |      |      |      |      |      |      |      | 51<br>108 139 | 113 192 |      |      |      |      |      |  | 97<br>1478 40 |      |      |      |      |  | PAT 425 93 Pat<br>21 959 32     |
| SW 1/4-NE 1/4  | 8<br>260 31                        |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 86<br>260 32 88<br>428 51 92<br>746 5 32 |               |      |      |      |      | 21 PAT 51 22 863<br>18 L.C. 93 Pat<br>261 136 93 959 32      |                                 |
| SE 1/4-NE 1/4  | 86<br>260 31 92<br>753 20          |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 86<br>260 32 88<br>428 51 92<br>746 5 32 |               |      |      |      |      | 82<br>301 380 93 Pat<br>959 320 2418061<br>PAT 425 51 22 863 |                                 |
| NE 1/4-NW 1/4  | 88<br>260 217 94<br>438411         |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 51<br>129109                             |               |      |      |      |      | 11 L.C. 93 Pat<br>259 50 959 32                              |                                 |
| NW 1/4-NW 1/4  | 88<br>260 217 94<br>438411         |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 47 PAR.<br>47 40<br>64 32                |               |      |      |      |      | 11 L.C. 93 Pat<br>259 50 959 32                              |                                 |
| SW 1/4-NW 1/4  | 88<br>260 217 94<br>438411         |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 47 PAR.<br>47 40<br>64 32                |               |      |      |      |      | 21 PAT 77 L.C.<br>259 50 102 259 50                          |                                 |
| SE 1/4-NW 1/4  | 88<br>260 217 94<br>438411         |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      | 51<br>130 297 61<br>133 497              |               |      |      |      |      | 93 Pat 32<br>64 32   |                                 |
|                |                                    |       |      |      |      |      |      |      |      |               |         |      |      |      |      |      |  |               |      |      |      |      |  | 11 L.C. 93 Pat<br>259 50 959 32 |