TOWN **20** RANGE **5** SECTION **2**

FORM 1769 H. C. MILLER CO., MILWAUKEE

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| | Govt. NE¼-NE¼ Lot 9 | 81 290 592 | 85 171 18 | 176 120 | 94 1494 54 | 97 1547 22 | 41 104 197 | 47 114 38 | 77 255 5 327 | 97 1547 23 | 98 1820 5 56 | 48 65 1 | | 66 Term. 151 229 | 71 C.S. 105 | 48 109 PAT 341 | 49 EASE 111 484 |
| | | | | | | | | | | | | | | 80 Amend WTL 301 287 | 83 Amend WTL 23 66 | 80 App. TRANS 590 98 | 98 WTL Order 299 444 |
| | | | | | | | | | | | | | | 05 EASE ASSN 442328 | | | 98 CSM 3734 16 277 |
| | Govt. NW¼-NE¼ Lot 10 | 80 289 329 | 02 104 197 414040 | 47 114 39 | 114 38 | 49 117 159 | 55 26 269 | 62 132 232 | 77 255 5 327 | 48 65 1 | 65 PAR 148 | 54 62 551 | 59 64 5 223 | 66 Term. 151 229 | 48 109 PAT 341 702 Surrd. 78 | 71 C.S. 105 | 111 461 APP. |
| | | | | | | | | | | | | | | 81 WTL Order 299 438 | 82 Aff. 302 127 | 6 102 | 49 EASE 111 484 |
| | | | | | | | | | | | | | | 91 CSM 2682 10 115 | 93 CSM 2939 11 210 | 94 CSM 1478 | 95 Access Agree 1125 89 |
| | | | | | | | | | | | | | | 98 CSM 3734 16 277 | 80 CSM 1127 5 60 | 05 EASE ASSN 442328 | |
| | Govt. SW¼-NE¼ Lot 11 | 64 140 77 | 47 114 39 | 49 117 159 | 55 26 269 | 59 130 324 | 62 135 512 | 136 65 | 54 162 551 | 59 64 5 223 | 62 73 552 | 48 65 1 | 65 PAR 148 | 66 Term. 151 229 | 68 Certif. 5 yr. 74 | 48 109 PAT 341 | 111 461 APP. |
| | | 140 84 | 140 258 | 144 157 | 149 616 | 167 603 | 168 145 | | 167 605 | 167 615 | 255 5 327 | 259 607 | 261 5 166 | 304 591 | 102 | 702 Surrd. 78 | 80 CSM 1127 5 60 |
| | | 80 287 310 | 32 304 589 | 91 349 23 | 549 25 | 94 1079 65 | 95 1191 43 | | 261 167 Rec | 261 168 | 261 5 370 | 81 356 57 | 95 1119 6 | 93 CSM 2939 11 210 | 95 Access Agree 1125 89 | 91 CSM 2682 9 23 | 91 CSM 2682 10 115 |
| | | | | | | | | | 1191 44 | 96 1279 2 | 02 413018 | 03 420211 | | | | 99 MFL-Order 2165 26 | |
| | Govt. SE¼-NE¼ Lot 12 | 80 287 310 | 94 1079 65 | 95 1191 43 | | | 47 114 39 | 49 117 159 | | | | 48 65 1 | 65 PAR 148 | 66 Term. 151 229 | 80 CSM 1127 5 60 | 48 109 PAT 67 | 111 461 APP. |
| | | | | | | | | | 64 7½ 330 | 77 255 5 327 | 95 1119 6 | 1191 44 | 96 1279 2 | | 82 AFF 302 127 | 95 Access Agree 1125 89 | |
| | | | | | | | | | 02 413018 | 03 420211 | | | | | | | |
| | Govt. NE¼-NW¼ Lot 13 | 85 171 19 | 96 1236 60 | 98 1646 23 | | | 47 114 39 | 49 117 159 | 77 255 5 327 | | | 48 65 1 | 65 PAR 148 | 66 Term. 151 229 | 81 WTL Order 299 444 | 82 Amend. WTL 307 287 | 48 111 461 APP. 83 Amend. WTL 23 66 |
| | | | | | | | | | | | | | | 95 Access Agree 1125 89 | 96 MFL 1395 27 | 98 MFL Transfer 1697 29 | |
| | Govt. NW¼-NW¼ Lot 14 | 83 307 547. | 307 550 | 85 224 01 | 96 1330 42 | 1330 43 | 41 95 369 | 47 114 38 | 77 255 5 327 | | | 48 65 1 | | 66 Term. 151 229 | 81 WTL Order 299 444 | 82 Amend. WTL 307 287 | 59 PAT 568 83 WTL Order 23 67 |
| | | | | | | | | | | | | | | 83 Amend WTL 23 66 | 90 App. TRANS 590 98 | 95 Access Agree 1125 89 | 96 MFL 1395 30 |
| | | | | | | | | | | | | | | 98 MFL Transfer 1697 30 | | | |
| | Govt. SW¼-NW¼ Lot 15 | 96 1254 10 | 01 405538 | | | | 41 95 369 | 47 114 38 | 77 255 5 327 | | | 48 65 1 | | 66 Term. 151 229 | 81 WTL Order 299 444 | 82 Amend. WTL 307 287 | PAT 59 568 49 EASE 111 484 83 Amend. WTL 23 66 |
| | | | | | | | | | | | | | | 94 CSM 3119 12 201 | 99 CSM 3568 15 251 | MFL 1611 5 | 02 MFL-TRANS 411833 |
| | | | | | | | | | | | | | | 05 EASE ASSN 442328 | | | |
| | Govt. SE¼-NW¼ Lot 16 | 85 219 97 | 80 289 328 | | | | 41 95 369 | 47 114 38 | 77 255 5 327 | 86 284 5 | 284 95 | 89 330 59 | 48 65 1 333 5 36 | 66 Term. 151 229 | 94 CSM 3119 12 201 | 81 WTL Order 299 253 | PAT 80 321 CSM 3568 99 15 251 |
| | | | | | | | | | 349 46 | 350 5 55 | 99 647 42 | 96 1282 55 | 1282 5 57 | 98 MFL 1883 23 | | | |
| | | | | | | | | | 1283 5 50 | 99 2138 5 30 | 2138 31 | 12 418449 | 04 440089 | | | | |
| | | | | | | | | | 440149 | 05 440784 | 443274 | | | | | | |