TOWN **20** RANGE **6** SECTION **3**

FORM 1769 H. C. MILLER CO., MILWAUKEE

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Govt. ~~NE¼-NE¼~~ Lot 9 | 70 180 127 | 00 2312 33 | 01 406492 | | | | | | | | | | | 71 190 ORDER 123 | 98 MFL-Order 1882 13 | | 2 PAT 158 |
| | Govt. ~~NW¼-NE¼~~ Lot 10 | 70 180 127 | 00 2312 33 | 01 406492 | | | | | | | | | | | 71 190 ORDER 123 | 98 MFL-Order 1882 13 | | 1 PAT 141 |
| | Govt. ~~SW¼-NE¼~~ Lot 11 | 70 180 127 | 00 2312 33 | 01 406492 | | | | | | | | | | | 71 190 ORDER 123 | 98 MFL-Order 1882 13 | | 1 PAT 141 |
| | Govt. ~~SE¼-NE¼~~ Lot 12 | 70 180 127 | 00 2312 33 | 01 406492 | | | | | | | | | | | 71 190 ORDER 123 | 98 MFL-Order 1882 13 | | 1 PAT 141 |
| | Govt. ~~NE¼-NW¼~~ Lot 13 | 70 180 127 | 00 2312 33 | 01 406492 | | | | | | | | | | | 71 190 ORDER 123 | 98 MFL-Order 1882 13 | | 2 PAT 341 |
| | Govt. ~~NW¼-NW¼~~ Lot 14 | 86 315 26 | 90 596 36 | 91 693 45 | 721 46 | 45 107 503 | 58 128 301 | 63 136 615 | 41 60 EX. 504 / 86 315 27 / 92 754 16 | 43 63 ASSN. 45 / 90 Part. 5 596 35 / 806 87 | 63 S 46 / 91 693 44 / 1902 67 | 45 55 307 / 693 46 | 46 56 S 235 / 721 47 | | 92 CSM 2743 10 209 | 93 CSM 3021 12 38 | PAT 1 212 / CSM 3022 12 39 | 61 LC 127441 |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | |
| | SE¼-NW¼ | | | | | | | | | | | | | | | | | |