

TOWN

20

RANGE

7

SECTION

3

FORM 1700 H. C. MILLER CO., MILWAUKEE

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | |
|----------------|------------------------------------|-------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | |
| | NE $\frac{1}{4}$ -SW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -SW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -SW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -SW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE $\frac{1}{4}$ -SE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -SE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -SE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -SE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | |

02 Ord/Drainage Ord.Assess
417103 04 43304602 Ord/Drainage Ord.Assess
417103 04 43304602 Ord/Drainage Ord.Assess
417103 04 43304602 Ord/Drainage Ord.Assess
417103 04 43304601 EASE-ASSN 02 Ord/Drainage Ord.assess.
2442 48 417103 04 433046