TOWN 20 RANGE 7 SECTION 4

RECORD PRESERVATION E617692

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	Govt ~~NW 1/4 - NE 1/4~~ Lot 1																									01 ~~Base Assn~~ 2442	48	02 Ord/Drainage 417103		04 Ord Assess 433046			
	Govt ~~NW 1/4 - NE 1/4~~ Lot 2																									02 Ord/Drainage 417103		04 Ord Assess 433046					
	Govt Lot 3 ~~SW 1/4 - NE 1/4~~																									04 Ord Assess 433046							
	Govt Lot 4 ~~SE 1/4 - NE 1/4~~																									04 Ord Assess. 433046							
	~~NE 1/4 - NW 1/4~~																																
	~~NW 1/4 - NW 1/4~~																																
	~~SW 1/4 - NW 1/4~~																																
	~~SE 1/4 - NW 1/4~~																																