TOWN **20** RANGE **7** SECTION **36**

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | NE¼-SW¼ | | | | | | | | | | | | | | | 24 434293 | | 434711 | | Subor 435090 | | Subor 435514 | | | | | | | | | | | |
| | NW¼-SW¼ | | | | | | | | | | | | | | | 96 290 5 22 | | 89 Par Rel 497 61 | | 509 | 24 91 | 652 5 78 | | 739 5 68 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 739 5 70 | | 02 413319 | | 04 434293 | | 434711 | | Subor 435090 | | | | | | | | | |
| | | | | | | | | | | | | | | | | Subor 435514 | | | | | | | | | | | | | | | | | |
| | SW¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-SW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |